Set file Rogel State #8 for maps

FILE NOTATIONS	Dura
Entored in NID File	Checked by Chief
Entered On S R Sheet	Copy N I D to Field Office
Location Map Planed SLA SATIV	Approval Letter 12-25-2
Cerd indexed	Disapproval Letter
f W R for State or Fee Land	
COMPLETION DATA:	
Date Well Completed	Location Inspected
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6W OS PA	State of Fee Land
LOGS FI	iLED /
Driller's Log	•
Electric Logs (No.)	
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Son Surveyors plat see Rogel Stale #8

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REMARKS	WELLLO)GE	LECTRIC LOGS	FILE X WATER S	ANDSLOC	ATION INSE	PECTED	SUB. REPORT/abd	
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DATE FILE	D	2-25-	66						
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GOR:									
PRODUCIN	G ZONES:								
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WELL ELE	VATION:								
DATE ABA	NDONED:	L.A							
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							/	6	
TWP.	RGE.	SEC.	OPERATOR		TWP.	RGE.	SEC.	OPERATOR:	
					8 N	7 W	17	CHARLES E. KING	



SUBMIT IN '1__PLICATE* (Other instructions on reverse side)

16 1

STATE OF UTAH

OIL & GAS CONSERVATION COMMISS	5. LEASE DESIGNATION AND SERIAL NO.	
APPLICATION FOR DEDMIT TO DOUG DEEDEN	1 00 01110	STATE ML 22574
APPLICATION FOR PERMIT TO DRILL, DEEPEN	N, OR PLUG	BACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
DRILL X DEEPEN	PLUG BA	CK 7. UNIT AGREEMENT NAME
b. TYPE OF WELL	1200 57	
WELL GAS SING SOME ZONE		8. PARM OR LEASE NAME
2. NAME OF OPERATOR		Rozel State
Charles E. King 3. ADDRESS OF OPERATOR		9. Wall No. 8,11,12,15,16
11-2-11		10 10 24 20 21
P. O. Box 535, Wichita Falls, Texa 4. Location election clearly and in accordance with any State	S	18.19.24.30.31 10. FEBLD AND POOL, OR WILDCAT
2. LOCATION to ALL (Report location clearly and in accordance with any State At surface	te requirements.*)	Rozel Field
Coo Attached Chart		11. anc., T., R., M., OR BLE. AND SURVEY OR AREA
At proposed prod. zone See Attached Sheet		AND SULVEI OR AREA
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.		Sec. 8 T8N R7W
		12. COUNTY OR PARISH 18. STATE
42 miles S.W. of Brigham City, Utah		Box Elder Utah
LOCATION TO NEAREST	P ACRES IN LEASE	17. NO, OF ACRES ASSIGNED TO THIS WELL
(Also to nearest drig. line, if any)	2.31	l acre
TO REAREST WELL, DRILLING, COMPLETED.	SED DEPTH	20. ROTARY OR CABLE TOOLS
OR APPLIED FOR, ON THIS LEASE, FT.	250'	Rotary
21. ELEVATIONS (Show whether DF, RT, GR, etc.)		22. APPROX. DATE WORK WILL START*
4202		March 1, 1966
PROPOSED CASING AND C	EMENTING PROGRA	
SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT	SETTING DEPTH	QUANTITI OF CEMENT
12" 8 5/8" 24 lb.	250+	50 sacks
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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to drill or deepen directionally, give per preventer program, if any.	to deepen or p rtinent data o	plug back, give data on pr on subsurface locations an	resent produ id measured	gtive so	e vertien	copesed new produ l depths. Give blo	ctive wout
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(This space for Federal or State office use)			1.0	75			
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APPROVED BY	TITLE		5.73 5.73		Arri .		
CONDITIONS OF APPROVAL, IF ANY:			2			p i i i	

COMMISSIONERS

C. S. THOMSON CHAIRMAN

C. R. HENDERSON

M. V. HATCH

J. H. REESE

D. M. DRAPER

EXECUTIVE DIRECTOR

C. B. FEIGHT



PETROLEUM ENGINEERS
PAUL W. BURCHELL
CHIEF ENGINEER

THE STATE OF UTAH

OIL & GAS CONSERVATION COMMISSION

348 EAST SOUTH TEMPLE
SUITE 301
SALT LAKE CITY, UTAH 84111

DAvis 8-5771

February 25, 1966

Charles E. King P. O. Box 535 Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15, 16, 18, 19, 24, 30 and #31, Sec. 8, T. 8 N., R. 7 W., Box Elder County, Utah.

Gentlemen:

Insofar as this office is concerned, approval to drill the above mentioned wells is hereby granted in accordance with the Order in Cause No. 120-1, on February 17, 1966. However, approval is conditional upon receiving a more detailed footage location other than the submitted well location plat.

We are sorry to put you to this inconvience but, this office is unable to accurately scale the well sites due to the distortion of the plat in the reproduction process. For your convience it is recommended that you contact Hansen and Associates and ask them to furnish this Commission with the footage location of the wells in reference to the NE Corner of the SE% of Section 8, Township 8 N., Range 7 W. As a matter of expedience it is further recommended that not only the above referred to tests be described, but all thirty-five proposed drilling locations which are shown on the plat.

Should you determine that it will be necessary to plug and abandon these wells, you are hereby requested to <u>immediately</u> notify the following:

PAUL W. BURCHELL, Chief Petroleum Engineer HOME: 277-2890 - Salt Lake City, Utah OFFICE: 328-5771 - 328-5772 - 328-5773

April 25, 1966

Charles E. King P. O. Box 535 Wichita Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15, 16, 13, 19, 24, 30 and #31, Sec. 3, T. 8 N., R. 7 W., Box Elder County, Utah

Dear Mr. Kin.,

Your steention is directed to our letter of February 25, 1966. Approval to drill the above mentioned wells was conditional upon a surveyor's plat being furnished for each of said wells.

It would be appreciated if you would furnish this office with the plats as soon as possible.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT EXECUTIVE DIRECTOR

CBF; ah

cc: Mr. Jack Wright, Field Foreman King & Associates Box 463 Brighem City, Utah

POOR GOPY

Charles E. King P. O. Box 535 Wichita Falls, Texas

This approval terminates within 90 days if the wells have not been spudded-in within said period.

Enclosed please find Form OGCC-8-X, which is to be completed if water sands (aquifers) are encountered while drilling, particularly accessible near surface water sands. Your cooperation with respect to completing this form will be greatly appreciated.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

CLEON B. FEIGHT EXECUTIVE DIRECTOR

CBF:ah

cc: Max Gardner
State Land Board
105 State Capitol Building
Salt Lake City, Utah

January 10, 1967

Charles E. King P. O. Box 535 Wichit: Falls, Texas

Re: Well Nos. Rozel State #8, 11, 12, 15, 16, 18, 19, 24, 30 and #31, Sec. 8, T. 8 N., R. 7 W., Box Elder County, Utuh.

For the months of March, April, May, June, July, August, September, October, November and December, 1966.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the above mentioned month (s), for the subject well. Rule C-22(1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Oil and Gas Conservation Commission, requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGCC-lb (U. S. Geological Survey Form 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your immediate attention is required in this matter.

Very truly yours,

OIL & GAS CONSERVATION COMMISSION

ANNETTE R. HANSEN RECORDS CLERK

arh

Enclosures: Forms
cc: Mr. Jack Wright, Field Foreman
Box 463
Brigham City, Utah

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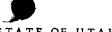
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STATE OF UTAH

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APPROVED BY	TITLE	DATE
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APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

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(Other)	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)
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18. I hereby certify that the foregular is true and correct	TITLE _	DATE 107 10 1007
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REPAIR WELL

(Other)

CHANGE PLANS

SUBMIT			
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STATE	E OF UTAH	SUBMIT IN TRIPLICATES (Other instructions on re-				
OIL & GAS CONSER	VATION COMMISSION	manus alda)	5. LEASE DESIGNATION	AND SERIAL NO.		
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Charles E. King			Rozel State			
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			11. SEC., T., R., M., OR B. SURVEY OR AREA	LE. AND		
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August 1966

All wells preparing to drill-no activity

DATE March 10, 1967 (This space for Federal or State office use) TITLE

OGCC-1 b.	STA OF UTAH		SUBMIT IN TRACATE				
OIL &	GAS CONSERVATION CO	MMISSION	(Other instructions on reverse side)	5. LEASE DESIGNATION AND SERIAL NO.			
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Charles E. K	in g			Rozel State			
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SHOOT OR ACIDIZE	ABANDON*		SHOUTING OR ACIDIZING	ABANDONMENT*			
REPAIR WELL	CHANGE PLANS		(Other)				
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All wells preparing to drill-no activity

18. I hereby certify that the foresting is true and correct SIGNED	t TITLE Manager	DATE March 10, 1967
(This space for Federal or State office use)		
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE

*See Instructions on Reverse Side

STATE OF UTAH	SUBMIT IN TRIPLICATES (Other instructions on re-		
OIL & GAS CONSERVATION COMMISSI		6. LEASE DESIGNATION AND SERIAL NO.	
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Charles E. King	Rozel		
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(Other)

(Note: Report results of multiple completion on Well

(Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and sones pertinent to this work.)

Jan. 1, 1968 thru August 31, 1968 Well #24 - Not Completed We have not commenced drilling on Wells # 8, 19, 30, and 31.

CHANGE PLANS

k (24

18. I hereby certify that the foregoing is true and (This space for Federal or State office use) APPROVED BY CONDITIONS OF APPROVAL, IF ANY:

September 3, 1968

Charles E. King Box 535 Withita Falls, Texas

> Re: Well Nos. Rozel State #8, #19, #24, #30 and #31, Sections 8 and 17, T. 8 N., R. 7 W., Box Elder. January, 1968 thru! July, 1968.

Gentlemen:

Our records indicate that you have not filed a Monthly Report of Operations for the month(s) mentioned above for the subject well. Rule C-22 (1), General Rules and Regulations and Rules of Practice and Procedure, Utah State Division of Oil and Gas Conservation requires that said reports be filed on or before the sixteenth (16) day of the succeeding month. This report may be filed on Form OGC-1b, (U. S. Geological Survey 9-331, "Sundry Notices and Reports on Wells"), or on company forms containing substantially the same information. We are enclosing forms for your convenience.

Your cooperation with respect to this request is greatly appreciated.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

SHARON CAMERON RECORDS CLERK

sc

Enclosure: Form OGC-1b

September 17, 1968

Charles E. King Box 535 Wichita Falls, Texas

Re: Well Nos. Rozel 8, 19, 30 and 31, Sec. 8 and 17, T. & N., R. 7 W., Box Elder County, Utah.

Dear Mr. King:

Our records indicate that the above mentioned wells have not been spudded-in and that the 90 day period has terminated since approval to drill was given.

In accordance with the Division's Rules and Regulations this office is hereby withdrawing its approval.

If you should decide to drill, it will be necessary to inform this office and re-notice the above locations.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

PAUL W. BURCHELL CHIEF PETROLEUM ENGINEER

PWB:sc

OIL & CAR	STATE OF UTAH	SUBMIT IN TRIPLICATI (Other instructions on inverse side)	e- 5. Lease designation	AND SERIAL NO.	
OIL & GAS	CONSERVATION COMMI	5510N	ML 22574 - /	A	
	NOTICES AND REPORT r proposals to drill or to deepen or papellication for PERMIT—" for s		6. IF INDIAN, ALLOTTE	E OR TRIBE NAM	
1. OIL THE GAS			7. UNIT AGREEMENT NA	MB	
WELL OTHER 2. NAME OF OPERATOR			8. FARM OR LEASE NAME		
8. ADDRESS OF OPERATOR	9. WELL NO. 8, 19.24.30	9. WELL NO. 8, 19,24,30,31			
4. LOCATION OF WELL (Report lossee also space 17 below.) At surface	cation clearly and in accordance with	h any State requirements.*	10. FIELD AND POOL, O		
			11. SEC., T., R., M., OR I SURVEY OR ARRA BEST LOTTE & TOR ROW	L 17	
14. PERMIT NO.	15. BLEVATIONS (Show wheth	her DF, RT, GR, etc.)	12. COUNTY OF PARISH	18. STATE	
	eck Appropriate Box to Indico	ate Nature of Notice, Report, or	Other Data		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING V	WELL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING C.	ASING	
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONME	NT*	
(Other)	CHANGE PLANS	(Other)(Note: Report resu	ts of multiple completion on Well pletion Report and Log form.)		
nent to this work.) *	ember 1, 1968 throug #24 - Not completed				
Dril Ne d an e	ling has not commend a not anticipate any	ed on Wells #8, 17, 1 activity until completely to modern	letion of		
$\mathbf{v} = \mathbf{v}_{\mathbf{v}}^{-1} \mathbf{v}_{\mathbf{v}}^{-1}$					
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18	SIGNED DELLE BELLEY	TITLE Vice	President -	Tressurer	DATE FEBRUARY	7, 19	- 169 -
	(This space for Federal or State office use)						_
	APPROVED BY	TITLE			DATE		_